



# NRT's Ruth E Packard Scholarship 2020

February 5, 2020

The Natural Resources Trust of Easton would like to announce the expansion of its Ruth E. Packard Scholarship. Dedicated to supporting future educators who are environmentally aware and active, this award is offered annually to one deserving student in the amount of up to \$1000 to use toward post-secondary educational opportunities. Information about the focus and requirements of the award are included in this packet of information.

Students from the following schools are currently invited to apply for consideration:

Oliver Ames High School, Easton, MA

Southeastern Regional High School, Easton, MA

Bristol County Agricultural High School, Dighton, MA

All applications are due at the NRT office at 307 Main Street, North Easton, MA 02356 no later than 4:00 pm on April 10<sup>th</sup>.

We look forward to learning more about the amazing applicants from your school. If you have any questions about NRT or the scholarship, please feel free to reach out to the NRT office at [info@nrtofeaston.org](mailto:info@nrtofeaston.org) or to me directly at [jcumings@nrtofeaston.org](mailto:jcumings@nrtofeaston.org).

Sincerely,

Jen Cummings

NRT Executive Director

NRT of Easton

[www.nrtofeaston.org](http://www.nrtofeaston.org)



# NRT's Ruth E Packard Scholarship 2020

## NRT's Ruth E. Packard Scholarship Application Checklist and Scoring Criteria

*Thank you for your interest in being a candidate for the NRT's Ruth E. Packard Scholarship, dedicated to supporting the education of students interested in teaching and the environment. Please read the following information carefully before submission.*

Please submit the items listed on the checklist below for consideration.

Applications must be complete to be considered for the award. Each application will be scored according to the points system as listed, as well as the quality of responses as determined by the committee.

Place these completed pages and all other required documents in a folder or large envelope together for submission and forward to the NRT no later than April 10<sup>th</sup>. Final award decisions up to \$1000 will be made by the NRT's Scholarship Committee by May 15<sup>th</sup>. The committee reserves the right to not award funding at their discretion. Questions? Please contact NRT at [info@nrtofeaston.org](mailto:info@nrtofeaston.org).

### Application requirements and scoring

#### Please submit:

- Student place of residence (from application form)**
  - Easton: 10 points
  - Bristol County (other than Easton): 5 points
  - Other: 0 points
  
- Student career goal (from application form)**
  - Elementary education (classroom): 8-10 points
  - Environmental education/informal: 5-8 points
  - Secondary education (science/ environmental education): 2-5 points
  - Other: 0-2 points

*Criteria continued on next page*



## NRT's Ruth E Packard Scholarship 2020

- Student written response:** *Please submit one page or more sharing how your experiences in natural spaces and conservation areas, especially Sheep Pasture Nature Camp, the Sheep Pasture Education Program, or the NRT's Sheep Pasture property, influenced your appreciation of the environment and impacted your career choice.* Writing should be typed, no greater than double spaced. Please attach to this form when submitting. Do not write your name on the essay. Please attach the cover form provided to the front of all written responses as one packet.  
0-10 points
  
- Student written response:** *Write one paragraph or more on how your experiences at Sheep Pasture will be incorporated into your future teaching/ classroom.* Writing should be typed, no greater than double spaced. Please attach to this form when submitting. Do not write your name on the essay. Please attach the cover form provided to the front of all written responses as one packet.  
0-10 points
  
- Letter of Support:** *Student applicant must provide a letter of support from a non-family member (teacher, guidance counselor, employer, or similar) that includes why they believe the applicant would be a good candidate to receive this scholarship toward pursuing their career in education. Contact information for the writer should also be included.* 0-10 points Letter should be attached to this form when submitting.
  
- Completed application form:** 0-10 points

### **Total possible points: 60**

All submissions should be forward to the NRT of Easton

Mail: NRT Scholarship Committee, PO Box 188, N. Easton, MA 02356

In person: NRT Main Office, 307 Main Street, N. Easton, MA 02356



# NRT's Ruth E Packard Scholarship 2020

Please attach all writing to this cover sheet when submitting application. Names will be removed prior to review by the committee.

## Student written response cover sheet

Student name: \_\_\_\_\_

Current school: \_\_\_\_\_

School issued applicant ID number (if applicable): \_\_\_\_\_

School year of application: 2019-2020



# NRT's Ruth E Packard Scholarship 2020

**Application form: Please print or type clearly in blue or black ink.**

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

County \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

High school: \_\_\_\_\_ Graduation date: \_\_\_\_\_

H.S. major or vocational program (if applicable) \_\_\_\_\_

Current GPA: \_\_\_\_\_ out of \_\_\_\_\_

Below, please list your top two current choices of programs/ schools for continuing your education after graduation:

School: \_\_\_\_\_

Major: \_\_\_\_\_ School location: \_\_\_\_\_

School: \_\_\_\_\_

Major: \_\_\_\_\_ School location: \_\_\_\_\_

School: \_\_\_\_\_

Anticipated post-secondary program start date: \_\_\_\_\_

Current career goal: \_\_\_\_\_

\_\_\_\_\_



## NRT's Ruth E Packard Scholarship 2020

By signing below you certify that all of the answers and information provided within this application are an accurate and truthful representation of your current educational planning at this time.

Information that is provided which is found to be purposefully inaccurate shall be determined to be disqualifying for this or other award from the organization.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date